

mud from his face. She then took him home and invited him to come to her Sunday School class. This was a simple Christian deed, but she was the means of making a zealous Christian worker out of this poor ragged boy. This is what I call true heroism.

Live for those who love you,
For those whose hearts are true;
For the heaven that smiles above you
And the good that you can do.

Fall City, Neb.

OUR PAPER

M. LICHTY

In Publisher's Department, page 14 of EVANGELIST No. 4, is a statement of facts which especially arouse my sympathy in behalf of our publishing interests. The necessity of well supporting our excellent literature needs no argument.

I think our brotherhood throughout appreciates the high character which has been reached in the different departments of our literature; and I am of the conviction that the indifference that is shown by the readers of the EVANGELIST in paying up arrears and renewing our subscriptions, is due to lack of interest on the part of pastors.

Not necessarily that each pastor need be an agent for the paper, but he should see that a brisk worker is secured in his congregation, who will work up an interest.

Then as the agent takes up the work, the pastor can do much to assist by often referring to the work, and insist on the membership to fall in line for the sake of good which comes to each one by reading our own paper.

I hope I may by this outline encourage our ministers to make the effort to at least clear up the old obligations and speedily cut down the 500 number of un-renewed readers.

By the persistent efforts of our pastor, (brother S. J. Harrison,) nearly every family in the Falls City church is now supplied with the paper, and I am sure he has much endeared himself with the membership, even tho he repeatedly from the pulpit urges this part of the work. May we be active in business for the Lord.

Falls City, Neb.

BELIEVERS

S. KIEHL

Believers were the more added to the Lord, multitudes both of men and women. Acts 5:14. Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31. He that believeth and is baptized shall be saved. Mark 16:16. Christpus, the chief ruler of the synagogue believed on the Lord with all his house; and many of the Corinthians hearing believed and were baptized. Acts 18:8.

WHAT SHALL WE BELIEVE?

These signs are written that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life thro his name. John 20:31. He was delivered for our offences, and was raised again for our justification. Rom. 4:25.

What did Jesus do for us? He gave himself a ransom for all. I Tim. 2:6. Christ hath redeemed us from the curse of the law, being made a curse for us. Gal. 3:13. To the Corinthian brethren Paul writes, Brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures. I Cor. 15:1-4. If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Rom. 10:9. How shall we escape if we neglect so great salvation? Heb. 2:3. Now is the accepted time; behold, now is the day of salvation. II Cor. 6:2. Tomorrow may be too late. Take your position for Christ, have your name enrolled in the "Lamb's Book of Life," and imitate the example of Him who always did those things that pleased the Father. Then will you be a believer in deed and in truth.

May God grant us grace individually to be an example of the believers in word, in conversation, in charity, in spirit, in faith, in purity. I Tim. 4:12. Believe in, receive, trust and obey this precious Savior.

Dayton, O.

CHRISTIAN EDUCATION

ALVA LIVELY

Christian education is teaching and instruction in harmony with the character and doctrine of Christ. A man trained without Christian character would be little more than a shrewd animal. He would live and die without professing to follow Christ and would not enjoy life in the spiritual world. We need Christian education to teach children, students and all men the sense of right.

Without education we can see but little of God in nature or revelation. As David looked into the heavens it revealed to him the majesty and condescension of God. "When I consider thy heavens the work of thy fingers, the moon and the stars which thou hast ordained. What is man that thou art mindful of him and the son of man that thou visitest him." Ps. 8:3. As Solomon looked

upon the industrious ant he saw a lesson for the slothful. "Go to the ant thou sluggard consider her ways and be wise." Prov. 6:6. And as this same author contemplated the fixedness of God's work he exclaimed to all men everywhere, "Consider the work of God, for who can make that straight which thou hast made crooked." Thus we see God reveals himself to us in nature as well as in his word. As we study the earth, its products, the sun and the heavens we are given some knowledge of the power and wisdom of God. And by the word of God we are taught that man has a conscience. We should study this word to obtain a Christian conscience. Conscience is a safe guide only when it is in harmony with God's revealed will. "I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth." Acts 26:9. Thus one of the most illustrious Christians, in his unregenerated state had a conscience which urged him to do the very opposite of that which it was his duty to do.

Schools are of two kinds: Church and state. People who attend schools that are not under Christian influence generally leave them confirmed skeptics or infidels. Churches have found out that it is highly important that they should have schools under their own denominational care. For if boys and girls should attend schools that are conducted by other churches they are likely to become members thereof. Hence the Brethren church must have a school or schools in which to educate her young people if she wants to hold them as members and propagators of her doctrine.

Falls City, Neb.

Home Circle

Baby Has Gone to School

The baby has gone to school; ah, me!
What will the mother do,
With never a call to button or pin,
Or tie a little shoe?
How can she keep herself busy all day,
With the little "hindering thing" away?

Another basket to fill with lunch,
Another "good-by" to say,
And the mother stands at the door to see
Her baby march away;
And turns with a sigh that is half relief,
And half a something akin to grief.

She picks up the garments here and there,
Thrown down in careless haste,
And tries to think how it would seem
If nothing were displaced;
If the house were always still as this,
How could she bear the loneliness?

—The Christian.

DIED FOR HIS MOTHER

A five-story house on upper third avenue, New York, was discovered on fire the other day. Samuel Grofffield, ten years old, was seen to clamber along the fire-escape on the top floor from one window to another, and enter. He was seen